

**A RESOLUTION BY**

**CITY UTILITIES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO APPROVE A NOTICE TO PROCEED FOR MAYES, SUDDERTH, AND ETHERIDGE/HARRINGTON, GEORGE, AND DUNN JV (MSE/HGD); FOR FC 6710-96C; ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR THE COMBINED SEWER AREA SEPARATION PRE-DESIGN PROJECT; IN AN AMOUNT NOT TO EXCEED ONE MILLION EIGHT HUNDRED THOUSAND DOLLARS AND NO CENTS (\$1,800,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT, CENTER NUMBER 2J27-524001-M24I02679999 AND 2J27-524001-M24I02689999; AND FOR OTHER PURPOSES.**

**WHEREAS,** the City did enter into agreement with Mayes, Sudderth, and Etheridge/Harrington, George, and Dunn JV, for FC 6710-96C, Annual Contract for Architectural and Engineering Services; and

**WHEREAS;** the firm of MSE/HGD will perform work for sewer separation and best management practices analysis, geotechnical data collection services, and special project design and CADD support; and

**WHEREAS,** the Department of Public Works does require assistance with the update of GIS sewer, parcel, and land use coverages with data from manhole inspection surveys, GPS locations, closed circuit television surveys, and sewer trunk line surveys; and

**WHEREAS,** the Department of Public Works does require a conceptual sewer separation plan for the entire City within the CSO basin area including preliminary sewer separation plans with and without stormwater best management practices; and

**WHEREAS,** the Commissioner of the Department of Public Works and the Director of the Bureau of Purchasing and Real Estate have recommended that Mayes, Sudderth, and Etheridge/Harrington, George, and Dunn JV provide these services to the City of Atlanta; and;

**NOW, THEREFORE, BE AND IT IS RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA,** that the Mayor be and is hereby authorized to approve a Notice to Proceed with HDR/WL Jorden, Inc. for FC 6710-96C, for engineering services for the combined sewer area separation pre-design project in an amount not to exceed One Million Eight Hundred Thousand Dollars And No Cents (\$1,800,000.00);

**BE IT FURTHER RESOLVED,** that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contractual agreement to be approved by the City Attorney, as to form for execution by the Mayor.

**BE IT FURTHER RESOLVED,** that this Notice to Proceed shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FURTHER RESOLVED,** that all services for said contracted work shall be charged to and paid from Fund, Account, and Center Number: 2J27-524001-M24I02679999 and 2J27-524001-M24I02689999.

RCS# 3743  
5/20/02  
3:01 PM

Atlanta City Council

Regular Session

MULTIPLE

02-R-0509 & 02-R-0510

FILE

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	B Willis
NV Winslow	Y Muller	Y Boazman	NV Woolard

MULTIPLE

02-R-0509

(Do Not Write Above This Line)

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FILED BY  
CITY COUNCIL  
☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER MAY 20 2002  
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

**First Reading**

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee City Utilities  
Date May 26 2002  
Chair \_\_\_\_\_

Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_

Members \_\_\_\_\_  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_

Members \_\_\_\_\_  
Refer To \_\_\_\_\_

Committee City Utilities  
Date May 14 2002  
Chair Chap Muller  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other: 4-7-7E

Members [Signature]  
[Signature]  
[Signature]  
Refer To [Signature]

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_

Members \_\_\_\_\_  
Refer To \_\_\_\_\_

**FINAL COUNCIL ACTION**

☐ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings  
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

RECEIVED  
MAY 20 2002

CITY COUNCIL PRESIDENT

[Signature]

RECEIVED  
MAY 20 2002

[Signature]

MAYOR'S ACTION